

# CHATTAHOOCHEE COUNCIL, BOY SCOUTS OF AMERICA

## CAMP FRANK G. LUMPKIN

### 2016-2017 WEEKEND CAMPING RESERVATION

### FOR PACKS, TROOPS, CREWS, OR SHIPS

Reservation form must be submitted two weeks prior date of reservation. This form is required for Scout units to enjoy Camp FGL for unit activities. Information left blank will only delay processing as we confirm that information. "IN COUNCIL" rates apply to units in the Chattahoochee Council who conduct an annual Family Friends of Scouting campaign. All other units are subject to "OUT OF COUNCIL" rates. Family Friends of Scouting contributions go to support our camp operations and is vital to the sustainability of the property. Camp FGL is operated by the Chattahoochee Council, BSA use of the property is subject to the consent and approval of the council executive board.

**PLEASE COMPLETE ALL INFORMATION**       Pack    Troop    Crew or Ship   Unit Number: \_\_\_\_\_

Is your unit in the Chattahoochee Council?    Yes    No   If No what council? \_\_\_\_\_

*The information below is the person who is the main contact for this reservation.*

Name: \_\_\_\_\_ Position In Unit: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Other Phone #: \_\_\_\_\_

#### ARRIVAL INFORMATION

Friday check-in is no earlier than 3 p.m. and no later than 9 p.m. EST  
Saturday or Sunday check-out is no earlier than 7:30 a.m. EST

Arrival Date: \_\_\_/\_\_\_/\_\_\_    Friday    Saturday    Other

Arrival Time: \_\_\_\_\_ a.m. / p.m. EST

Departure: \_\_\_/\_\_\_/\_\_\_    Sunday    Other

Departure Time: \_\_\_\_\_ a.m. / p.m. EST

#### ESTIMATED ATTENDANCE

Fees are based on your estimated attendance however you will only be charged for your actual attendance.

Number of registered volunteer leaders: \_\_\_\_\_

Number of non-registered parents: \_\_\_\_\_

Number of Scouts: \_\_\_\_\_

Number of non-Scout youth: \_\_\_\_\_

Total Estimated Attendance: \_\_\_\_\_

#### WEEKEND ACTIVITY RATES

<b>LODGING</b>	<u>In Council</u>	<u>Out of Council</u>	<u>Total</u>
<input type="checkbox"/> Campsite(s)	No Charge	\$2.50 pp/pn	= \$ _____
	(Campsite(s) Requested: 1 2 3 4 5 6 7 )		
<input type="checkbox"/> Tent with 2 cots	No Charge	\$5.00 pp/pn	= \$ _____
<input type="checkbox"/> Fort Bradshaw	\$10 pp/pn	\$15.00 pp/pn	= \$ _____
<input type="checkbox"/> Callaway Dining Hall	No Charge	\$10 hr. max \$50	= \$ _____
<input type="checkbox"/> Administration Building	No Charge	\$7.50 hr. max \$37	= \$ _____
<input type="checkbox"/> Campsite 7 Pavilion	No Charge	No Charge	= \$0.00

#### AQUATICS

<input type="checkbox"/> Pool	No Charge	\$50 flat rate	= \$ _____
<input type="checkbox"/> Canoes	No Charge	\$2 pb / 1/2 hr.	= \$ _____
<input type="checkbox"/> Rowboats	No Charge	\$2 pb / 1/2 hr.	= \$ _____
<input type="checkbox"/> Kayaks	No Charge	\$2 pb / 1/2 hr.	= \$ _____
<input type="checkbox"/> Sailboats	\$2 pb/ 1/2 hr.	\$5 pb / 1/2 hr.	= \$ _____
<input type="checkbox"/> Motorboat	\$15 per hr.	\$25 per hr.	= \$ _____

#### SHOOTING SPORTS

<input type="checkbox"/> Rifle Shooting	\$130 + ___ X \$2 pp	\$130+ ___ X \$3 pp	= \$ _____
<input type="checkbox"/> Shotgun	\$130 + ___ X \$5 pp	\$130+ ___ X \$8 pp	= \$ _____
<input type="checkbox"/> Black Powder	\$130 + ___ X \$10 pp	\$130 + ___ X \$15 pp	= \$ _____
<input type="checkbox"/> Archery	\$50 Flat Rate	\$50 + ___ X \$2.50 pp/ph=	= \$ _____
<input type="checkbox"/> B.B. Guns	\$50 Flat Rate	\$50+ ___ X \$2.50 pp/ph=	= \$ _____

#### C.O.P.E. & CLIMBING

<input type="checkbox"/> Climbing Tower 4 hrs	\$5.00 pp	\$10.00 pp	= \$ _____
<input type="checkbox"/> Low C.O.P.E. 4 hrs	\$5.00 pp	\$10.00 pp	= \$ _____
<input type="checkbox"/> Low C.O.P.E. All Day	\$10.00 pp	\$20.00 pp	= \$ _____
<input type="checkbox"/> C.O.P.E. Part 1	\$20.00 pp	\$40.00 pp	= \$ _____
<input type="checkbox"/> C.O.P.E. Part 2	\$20.00 pp	\$40.00 pp	= \$ _____

Total Estimated Fees = \$ \_\_\_\_\_  
10% Deposit Due = \$ \_\_\_\_\_

**Legend**  
pp = per person    pn = per night    ph = per hour    pb = per boat

#### TOUR / ACTIVITY PLAN & CAMP RULES

By signing this application you are confirming that a tour activity plan has been completed on-line, that you have read and distributed the camp rules to your leadership, and if participating in aquatic activities that the appropriate qualified supervision is in place. Tour Activity Plan Completed Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### PAYMENT

Fees are based on your estimated attendance however you will only be charged for your actual attendance. A 10% deposit is due at the time of the reservation. The balance of fees will be due upon arrival. Payment must be made by check payable to: **Chattahoochee Council, BSA.**

#### CANCELLATION POLICY

Deposit will be returned if cancellation is made within 48 hours of arrival. Cancellations made after 48 hours of scheduled arrival will be forfeited by the unit. Cancellations must be made by phone by calling 706-327-2634; e-mail cancellations are only valid if you receive a reply.

#### PROGRAM AREAS

Aquatic program areas require following the Safe Swim Defense for the Pool and Safety Afloat for boating activities. C.O.P.E., Climbing, and Shooting Sports requires national trained leadership which will be provided for your unit. When requesting these activities you will be put into contact with the qualified leadership to open these areas to work out specific timing of the activity.

Office Use	Deposit Paid: ___/___/___
Copy to Ranger ___/___/___	Copy in Book ___/___/___
Copy to CD ___/___/___	
Reservation Confirmed with unit: ___/___/___ by: _____	